

Moody County Commissioners - Tentative Agenda
Meeting Location: Moody County Courthouse: Farmer's Room
Tuesday, July 21, 2026

9:00 Call to Order
Pledge of Allegiance
Approve Agenda
Community Comments

Consent Agenda Items:

Minutes 07072026

9:05 Board of Adjustment

Conditional Use Permit #2026-9

Applicants: Jamie & Brianna Von Eye are seeking a conditional use permit for an Extended Home Occupation (Automotive Repair & Sales). Property legal description Lot 1 Bothwell Acres Addition SW1/4 Section 13, Township 107 North, Range 50.

9:20 Joint Board of Planning and Commissioners

Plat of Lots 1, 2 and 3, Burlage Addition in Section 6, Township 108 North, Range 47 West of the 5th P.M., Moody County, South Dakota.

Plat of Lots 1 and 2, Quissell Addition A Resubdivision of Lot 1 Thorpe's Addition in the SW1/4 of the SW1/4 Section 14, Township 108 North, Range 49 West of the 5th P.M., Moody County, South Dakota.

Plat of Tract 1 of Cramer's Addition in the SE1/4 of Section 22, Township 106 North, Range 50 West of the 5th P.M., Moody County, South Dakota.

9:30 Andy Muller, Highway Superintendent – Bridge Grant

9:40 Jerrick Charles, Emergency Manager – PDM Grant

9:45 Paul Lewis, State's Attorney – Admission of Service

9:50 Marty Skroch, Commission Assistant – Weed and Pest Grant, Dispatch Meeting, Staffing, County Convention

10:05 Tawny Heinemann, Auditor – Budget Presentation

OTHER BUSINESS:

Warrants

July 21, 2026

Moody County

**Board of Adjustment/ Moody County Commissioners
Planning & Zoning / Moody County Commissioners
Staff Report**

Tuesday July 21, 2026 – 9:05

Board of Adjustment

Conditional Use Permit# 2026-9

Applicant/Owner: Jamie & Brianna Von Eye

Property Description: Lot 1 Bothwell Acres Addition SW1/4 Section 13, Township 107 North, Range 50 West of the 5th P.M., Moody County, South Dakota. (Jefferson Township)

Action Items – Conditional Use Permit – Extended Home Occupation (Ch. 2.04.05 19 & 4.19)

Zoning Designation: Agriculture

Request: The applicant seeks a conditional use permit for an Extended Home Occupation (Automotive Repair & Sales).

History:

1. The Von Eye's purchased the above property in August of 2003.
2. They intend to repair vehicles then sell them.
3. Other properties in Moody County have Extended Home Occupations for Vehicle repair.

Ordinances regarding this request:

1. Extended Home Occupations are listed as a conditional use in the Agriculture district.
2. The Moody County Zoning Ordinance lists numerous considerations for Extended Home Occupation (Ch. 4.19).
3. The Von Eye's will have less than 3 unrelated employees at this site.
4. No on or off-premise signs are on-site now, but in the future, there will be one.
5. Automobile sales are allowed.
6. All vehicles will be stored inside.
7. Township approved the extended home occupation.

8. Parking will be to the south of the shop.
9. It is not anticipated that any processes associated with the business will be noticeable by noise, heat, glare, vibration, etc. on neighboring properties.
10. Staff Recommendation:
*Conditional Use Permit – Extended Home Occupation (Automotive Repair & Sales).
Approve request - all requirements have been met.*

Planning & Zoning

Plat #1

Applicant/Owner: Leslie & Debra Burlage Living Trust

Property Description: Plat of Lots 1, 2 and 3, Burlage Addition in Section 6, Township 108 North, Range 47 West of the 5th P.M., Moody County, South Dakota.

Action Items – Plat approval.

Zoning Designation: Agriculture

Request: Plat a minimum of 2 acre-lot in accordance with Section 2.04.06 Area Regulations in the Moody County Zoning Ordinance.

Ordinances regarding this request:

1. Lots 1, 2, & 3 meet the minimum of 2 acres not including the public right-of-way.
2. Lot 1 meets the minimum depth of the front yard, being at least 100 feet from the road right-of-way.
3. All lots have a minimum width of 200 feet.
4. Lot 1 meets the minimum 25 feet of depth of the side and rear yards.
5. *Staff Recommendation: Approve plat – Area Regulations (ch. 2.04.06) have been met.*

Plat #2

Applicant/Owner: Keith Quissell

Property Description: Plat of Lots 1 and 2, Quissell Addition A Resubdivision of Lot 1 Thorpe's Addition in the SW1/4 of the SW1/4 Section 14, Township 108 North, Range 49 West of the 5th P.M., Moody County, South Dakota.

Action Items – Plat approval.

Zoning Designation: Agriculture

Request: Plat a minimum of 2 acre-lot in accordance with Section 2.04.06 Area Regulations in the Moody County Zoning Ordinance.

Ordinances regarding this request:

1. Lots 1 and 2 meet the minimum of 2 acres not including the public right-of-way.
2. Lot 1 meets the minimum depth of the front yard, being at least 100 feet from the road right-of-way.
3. Both lots have a minimum width of 200 feet.
4. Lot 1 meets the minimum 25 feet of depth of the side and rear yards.
5. *Staff Recommendation: Approve plat – Area Regulations (ch. 2.04.06) have been met.*

Plat #3

Applicant/Owner: Bruce & Darlene Cramer

Property Description: Plat of Tract 1 of Cramer's Addition in the SE1/4 of Section 22, Township 106 North, Range 50 West of the 5th P.M., Moody County, South Dakota.

Action Items – Plat approval.

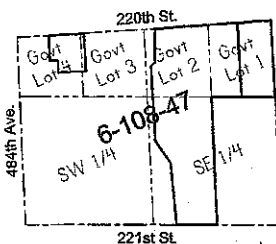
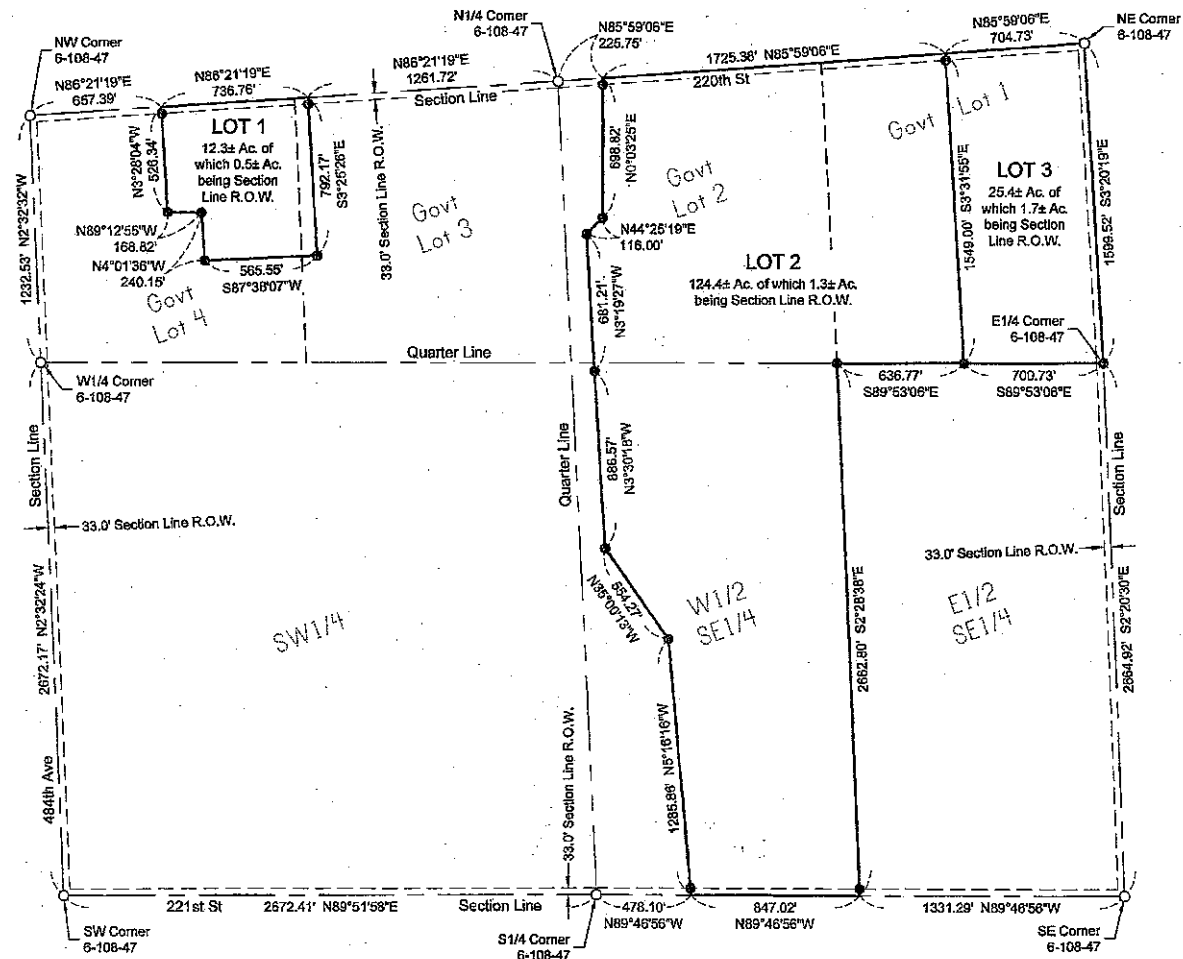
Zoning Designation: Agriculture

Request: Plat a minimum of 2 acre-lot in accordance with Section 2.04.06 Area Regulations in the Moody County Zoning Ordinance.

Ordinances regarding this request:

1. Tract 1 meets the minimum of 2 acres not including the public right-of-way.
2. Tract 1 has a minimum width of 200 feet.
3. *Staff Recommendation: Approve plat – Area Regulations (ch. 2.04.06) have been met.*

PLAT OF **LOTS 1, 2 AND 3, BURLAGE ADDITION IN SECTION 6, TOWNSHIP 108 NORTH,** **RANGE 47 WEST OF THE 5TH P.M., MOODY COUNTY, SOUTH DAKOTA.**



Vicinity Map



July, 2026
 Scale: 1" = 600'
 ○ Monument Recovered
 ● Monument Set
 (5/8" x 18" Capped Rebar RLS 15743)
 Bearings are Based on Assumed Datum

SURVEYOR'S CERTIFICATE

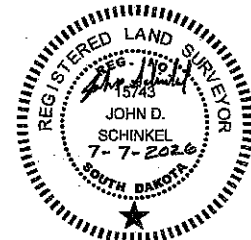
I, John D. Schinkel, a Registered Land Surveyor of the State of South Dakota, do hereby certify that on or before the 7th day of July, 2026 and at the request of the owner of the real property hereinafter described, surveyed and platted a portion of Government Lots 1, 2, 3 and 4; and the W¹/₂ of the SE ¹/₄ of Section 6, Township 108 North, Range 47 West of the 5th P.M. Moody County, South Dakota, as shown on the plat, and marked upon the ground boundaries thereof in the manner shown on the plat, and that the attached plat is a true and correct representation of said survey and that the parcel of land so platted contains: "PLAT OF LOTS 1, 2 AND 3, BURLAGE ADDITION IN SECTION 6, TOWNSHIP 108 NORTH, RANGE 47 WEST OF THE 5TH P.M., MOODY COUNTY, SOUTH DAKOTA".

IN WITNESS WHEREOF, I have executed this Surveyor's Certificate this 7th day of July, 2026.

Prepared By:



Civil Engineers & Land Surveyors
 Brookings, South Dakota
 Ph. 605-696-3200



OWNER'S CERTIFICATE

We, Leslie L. Burlage and Debra A. Burlage, trustees of the Leslie & Debra Burlage Living Trust, dated August 25, 2011, owner of a portion of the tract of land shown in the foregoing plat, hereby certify that we do authorize and do join in, and approve the above survey and plat, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulation. Any land shown in the above plat and designated as a street, road, alley, park or public ground is hereby dedicated to public land use as such forever, but such dedication shall not be construed to be a donation of the fee of such land.

The portion so platted shall hereafter be designated as "PLAT OF LOTS 1, 2 AND 3, BURLAGE ADDITION IN SECTION 6, TOWNSHIP 108 NORTH, RANGE 47 WEST OF THE 5TH P.M., MOODY COUNTY, SOUTH DAKOTA".

IN WITNESS WHEREOF, I have executed this Owner's Certificate this 10th day of July, 2026.

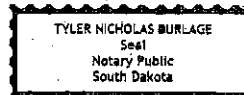
Leslie L. Burlage
Leslie L. Burlage (Trustee)

Debra A. Burlage
Debra A. Burlage (Trustee)

STATE OF South Dakota)
COUNTY OF Moody) SS

On this 10th day of July, 2026, before me, the undersigned Notary Public within and for the State and County aforesaid, personally appeared Leslie L. Burlage and Debra A. Burlage, who acknowledged themselves to be trustees of the Leslie & Debra Burlage Living Trust, dated August 25, 2011, and that they, as being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing their names, as trustees of the Leslie & Debra Burlage Living Trust, dated August 25, 2011.

Tyler N. Burlage
NOTARY PUBLIC
My commission expires: 2-10-2027



CERTIFICATE OF COUNTY PLANNING DIRECTOR

I, the Chair of the Moody County Planning Commission do hereby certify that this plat has been reviewed by me or my authorized agent and has been approved.

Approved on the _____ day of _____, 2026.

CHAIR, COUNTY PLANNING COMMISSION
MOODY COUNTY, SOUTH DAKOTA

COUNTY COMMISSION

BE IT RESOLVED by the County Commission of Moody County, South Dakota, that the plat of "PLAT OF LOTS 1, 2 AND 3, BURLAGE ADDITION IN SECTION 6, TOWNSHIP 108 NORTH, RANGE 47 WEST OF THE 5TH P.M., MOODY COUNTY, SOUTH DAKOTA" be and the same is hereby approved.

I hereby certify that the above is a correct copy of the resolution duly passed by the County Commission, at a meeting held on the date adopted.

Adopted this _____ day of _____, 2026.

COUNTY AUDITOR
MOODY COUNTY, SOUTH DAKOTA

DIRECTOR OF EQUALIZATION

I, the Director of Equalization of Moody County, South Dakota, do hereby certify that a copy of the above plat has been filed in my office.

Dated this 14th day of July, 2026.

William Samra
DIRECTOR OF EQUALIZATION
MOODY COUNTY, SOUTH DAKOTA

COUNTY TREASURER'S CERTIFICATE

I, Treasurer of Moody County, South Dakota, hereby certify that all taxes which are liens upon any land included in the above (and the foregoing) plats, as shown by the records of my office, have been fully paid.

Dated this 15th day of July, 2026.

Shirley Christensen
TREASURER
MOODY COUNTY, SOUTH DAKOTA

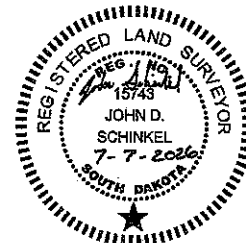


REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)
COUNTY OF MOODY) SS

Filed for record this _____ day of _____, 2026, at _____ o'clock _____ M., and recorded in
Plat Document # _____, Envelope # _____

REGISTER OF DEEDS
MOODY COUNTY, SOUTH DAKOTA



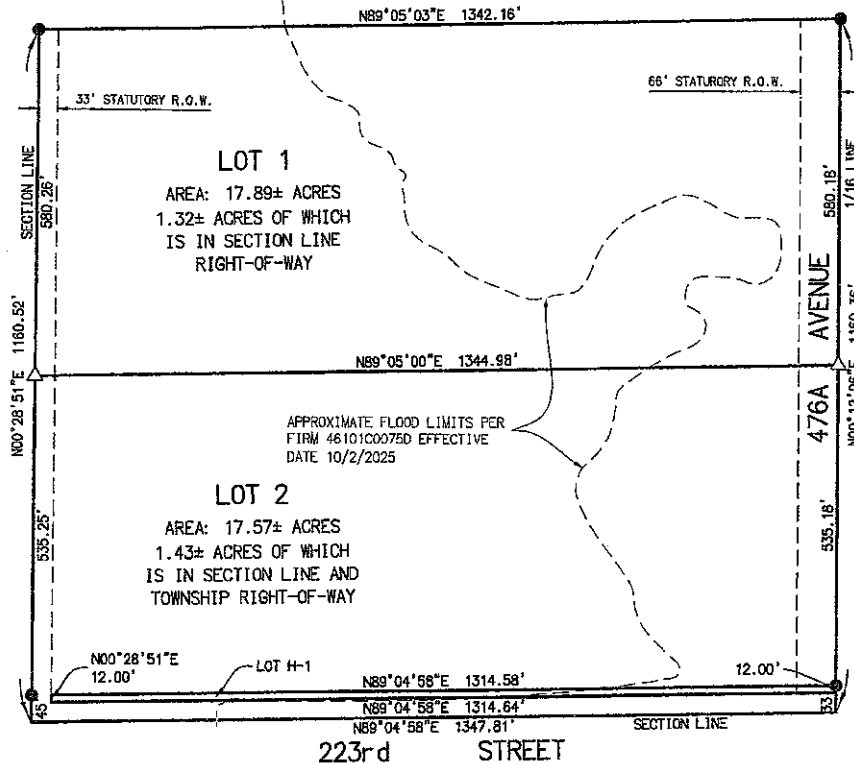
Prepared By:



Civil Engineers & Land Surveyors
Brookings, South Dakota
Ph. 605-696-3200

PLAT OF LOTS 1 & 2, QUISSELL ADDITION

A RESUBDIVISION OF LOT 1 THORPE'S ADDITION IN THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 108 NORTH, RANGE 49 WEST OF THE 5th
P.M., MOODY COUNTY, SOUTH DAKOTA



VACATION NOTE:

This Plat shall vacate Lot 2 of Thorpe's Addition in the SW1/4 of the SW1/4 of Section 14-T108N-R49W of the 5th P.M. Moody County, South Dakota recorded October 5, 1999 at 1:20 P.M. in Book of Plats 135b.

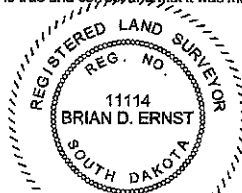
SURVEYOR'S STATEMENT

I, Brian D. Ernst, a Registered Land Surveyor in the State of South Dakota, do hereby state that I did, on July 6, 2026, survey a portion of the Southwest 1/4 of Section 14, Township 108 North, Range 49 West of the 5th Principal Meridian, Moody County, South Dakota, and did plat the same into Lots 1 & 2, Quissell Addition as shown on the foregoing plat.

The same shall be known and described as LOTS 1 & 2, QUISSELL A RESUBDIVISION OF LOT 1 THORPE'S ADDITION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 108 NORTH, RANGE 49 WEST OF THE 5th P.M., MOODY COUNTY, SOUTH DAKOTA

I further state that the above PLAT correctly represents the same, is true and correct and that it was made at the request of the owners.

Dated this 6th day of July, 2026.



Brian D. Ernst,
Professional Land Surveyor No. 11114

LEGEND:

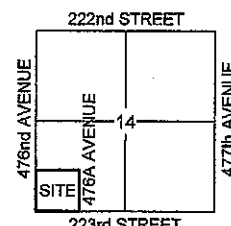
- △ SET 5/8" REBAR WITH SURVEY CAP PLS 11114
- FOUND MONUMENTATION

NOTES:

BASIS OF BEARINGS ARE ASSUMED.

THIS PLAT WAS PREPARED WITHOUT THE BENEFIT
OF A TITLE COMMITMENT.

0 200'
SCALE: 1"=200'
July 6, 2026



AREA MAP

N.T.S.

SECTION 14, T108N, R49W, 5th P.M.

SHEET 1 OF 2

FORESIGHT
LAND SURVEYORS
922 2nd STREET S, SUITE A, BROOKINGS, SD 57008
PHONE: 605.695.0412 foresight@brookings.net

PLAT OF LOTS 1 & 2, QUISSELL ADDITION

A RESUBDIVISION OF LOT 1 THORPE'S ADDITION IN THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 108 NORTH, RANGE 49 WEST OF THE 5th
P.M., MOODY COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE

I, the undersigned, do hereby certify that I am the owner of the land included in the attached plat and that said plat has been made at my request and in accordance with our instructions for the purpose of transfer, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

I hereby dedicate to the public for public use forever, the streets, roads, alleys, parks and public grounds, if any, as shown on said plat, including sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds whether such improvements are shown or not. I also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone and cable television, or other public utility lines or services, under, on or over those strips of land designated hereon as easements. All previous easements across this property shall remain as documented.

This Plat shall vacate Lot 2 of Thorpe's Addition in the SW1/4 of the SW1/4 of Section 14-T108N-R49W of the 5th P.M. Moody County, South Dakota recorded October 5, 1999 at 1:20 P.M. in Book of Plats 135b.

Dated this _____ day of _____, 20 ____

Keith Quissell

State of _____)

County of _____)ss

On this _____ day of _____, 20 ____, before me, the undersigned officer, personally appeared KEITH QUISSELL, known to me or satisfactorily proven to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Notary Public - State of _____
My Commission Expires _____

COUNTY PLANNING DIRECTOR'S CERTIFICATE

I, the Chair of the Moody County Planning Commission, do hereby certify that plat has been reviewed by me or my authorized agent and has been approved.

Approved this _____ day of _____, 20 ____

Chair, County Planning commission
Moody County, South Dakota

COUNTY COMMISSIONERS

BE IT RESOLVED by the County Commissioner of Moody County, South Dakota, that the herein LOTS 1 & 2, QUISSELL ADDITION, A Resubdivision of Lot 1 Thorpe's Addition in the Southwest 1/4 of the Southwest 1/4 of Section 14, Township 108 North, Range 49 West of the 5th P.M., Moody County, South Dakota, be and the same is hereby approved.

I hereby certify that the above is a correct copy of the resolution duly passed by the County Commission, at a meeting held on the day adopted

Adopted this _____ day of _____, 20 ____

County Auditor
Moody County, South Dakota

CERTIFICATE OF HIGHWAY AUTHORITY

I, _____ acting for _____ hereby approve access as shown on the attached plat to the abutting public highway subject to all applicable laws, ordinances and permit requirements. Any change in the location of the proposed access shall require additional approval.

Signature of Highway Authority

DIRECTOR OF EQUALIZATION CERTIFICATION

I, the Director of Equalization of Moody County, South Dakota, do hereby certify that a copy of the above plat has been filed in my office.

Director of Equalization, Moody County, South Dakota

TREASURER'S CERTIFICATE

I, Treasurer of Moody County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above (and the foregoing) plat as shown by records of my office, have been fully paid.

Treasurer, Moody County, South Dakota

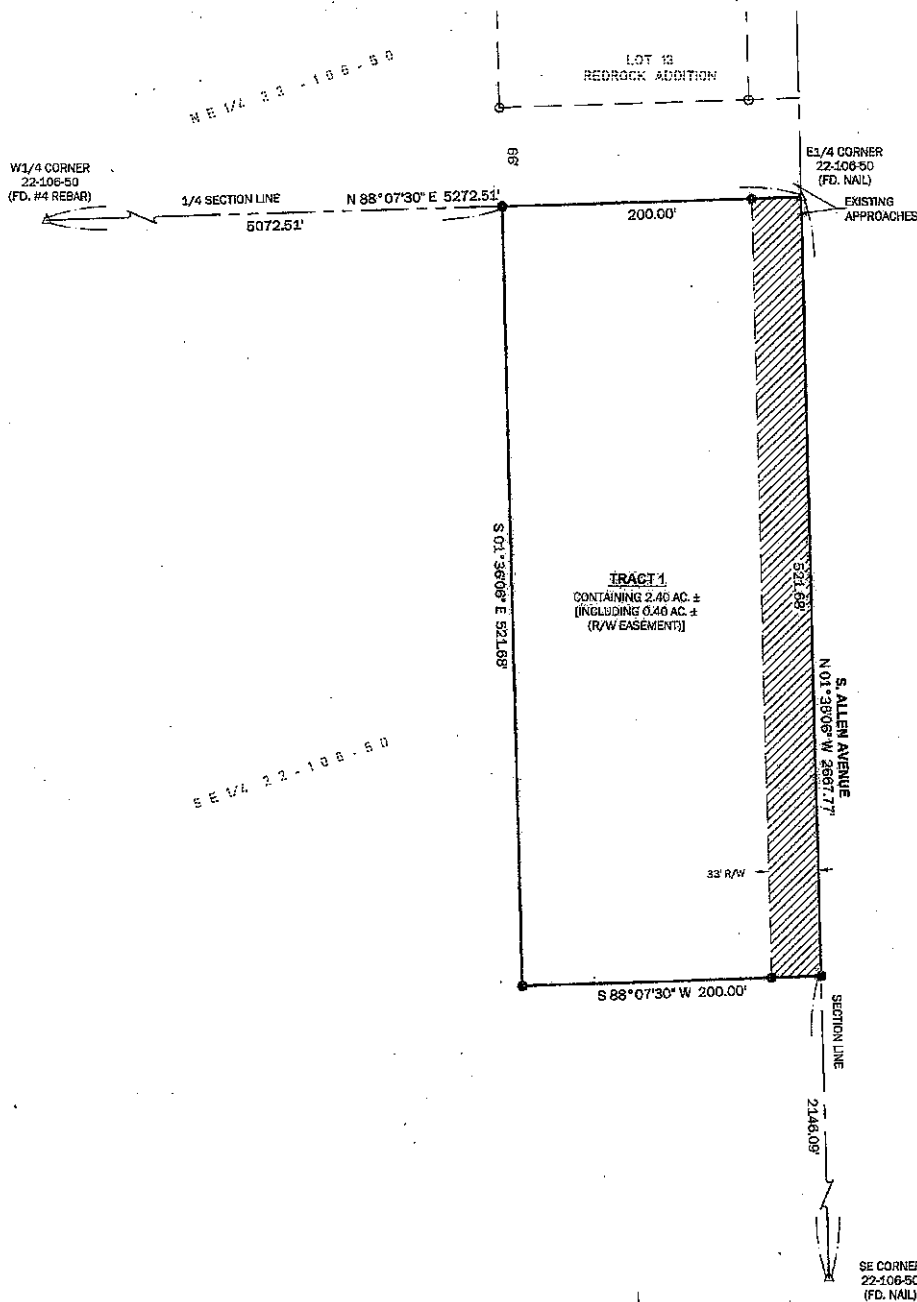
REGISTER OF DEEDS

Filed for record this _____ day of _____, 20 ____, at _____ M. and recorded in doc # _____ of Plats _____

Register of Deeds,
Moody County, South Dakota

PLAT OF TRACT 1 OF CRAMER'S ADDITION

IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 106 NORTH, RANGE 50
WEST OF THE 5TH PRINCIPAL MERIDIAN, MOODY COUNTY, SOUTH DAKOTA.



LEGEND:

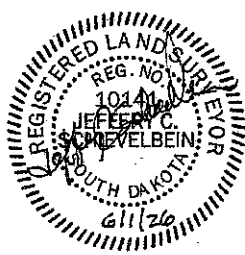
- SET 5/8" REBAR W/CAP #10141
- FD. MONUMENT
- △ SECTION CORNER (AS NOTED)
- (M) MEASURED DISTANCE
- (R) RECORD INFORMATION
- AC. ACRES
- S.F. SQUARE FEET
- U.E. UTILITY EASEMENT
- R/W RIGHT-OF-WAY
- N.T.S. NOT TO SCALE
- PREVIOUSLY PLATTED LINE
- - - RIGHT OF WAY LINE

NOTES:

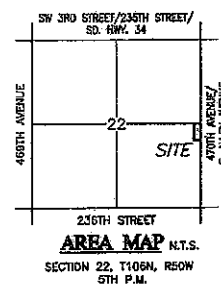
BASIS OF BEARINGS IS UTM-ZONE 14

THIS PLAT WAS PREPARED WITHOUT
THE BENEFIT OF A TITLE COMMITMENT.

EASEMENTS OF RECORD WERE NOT
RESEARCHED AND ARE NOT SHOWN
ON THE PLAT.



211 E. 14th street, Sioux Falls, SD 57104 | Phone: (605) 339-8901



PLAT OF TRACT 1 OF CRAMER'S ADDITION

IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 106 NORTH, RANGE 50 WEST OF THE 5TH PRINCIPAL MERIDIAN, MOODY COUNTY, SOUTH DAKOTA.

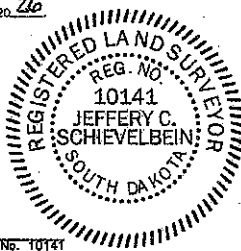
SURVEYOR'S CERTIFICATE

I, Jeffery C. Schievelbein, of Midwest Land Surveying, Inc., a Registered Land Surveyor in the State of South Dakota, do hereby state that I did, on or before this date, survey a portion of the Southeast Quarter of Section 22, Township 106 North, Range 50 West of the 5th Principal Meridian, Moody County, South Dakota, and did plat the same into Tract 1 Cramer's Addition in the Southeast Quarter of Section 22, Township 106 North, Range 50 West of the 5th Principal Meridian, Moody County, South Dakota, as shown on the foregoing PLAT.

The same shall be known and described as TRACT 1 OF CRAMER'S ADDITION IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 106 NORTH, RANGE 50 WEST OF THE 5TH PRINCIPAL MERIDIAN, MOODY COUNTY, SOUTH DAKOTA.

Dated this 1ST day of JUNE, 2026

I further certify that the above PLAT correctly represents the same, is true and correct and that it was made at the request of the owners.



Jeffery C. Schievelbein
Jeffery C. Schievelbein, Registered Land Surveyor No. 10141

OWNERS CERTIFICATE

We, the undersigned, do hereby certify that we are the owners of the land included in the attached plat and that said plat has been made at our request and in accordance with our instructions for the purposes of transfer, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

We hereby dedicate to the public for public use forever, the streets, roads, alleys, parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds whether such improvements are shown or not. We also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone, cable television, or other public utility lines or services, under, on or over those strips of land designated hereon as easements.

Dated this 22 day of JUNE, 2026

Bruce S. Cramer
Bruce S. Cramer

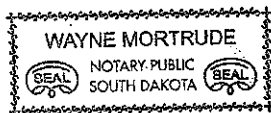
Darlene L. Cramer
Darlene L. Cramer

State of South Dakota
County of Moody

On this 22 day of JUNE, 2026, before me, the undersigned officer, personally appeared Bruce S. Cramer and Darlene L. Cramer, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of South Dakota
My Commission Expires: 3-19-2027



CERTIFICATE OF ROAD AUTHORITY

I, _____ (Name) _____ (Title) of the _____ (Agency), do hereby certify that this plat and access location has been reviewed by me or my authorized agent and that this plat is recommended for approval.

By, _____

TITLE: _____

CITY PLANNING COMMISSION

"BE IT RESOLVED by the City Planning Commission of Colman, South Dakota, that the plat known and described as TRACT 1 OF CRAMER'S ADDITION IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 106 NORTH, RANGE 50 WEST OF THE 5TH PRINCIPAL MERIDIAN, MOODY COUNTY, SOUTH DAKOTA, be and the same is hereby approved.

I hereby certify that the above is a correct copy of the resolution duly passed by the City Planning Commission of Colman, South Dakota,
at a meeting held on 13 day of JULY, 2026

Municipal Finance Officer
Colman, SD

CITY COMMISSION

"BE IT RESOLVED by the City Commission of Colman, South Dakota, that the plat known and described as TRACT 1 OF CRAMER'S ADDITION IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 106 NORTH, RANGE 50 WEST OF THE 5TH PRINCIPAL MERIDIAN, MOODY COUNTY, SOUTH DAKOTA, be and the same is hereby approved.

I hereby certify that the above is a correct copy of the resolution duly passed by the City Commission of Colman, South Dakota,
at a meeting held on 13 day of JULY, 2026

Municipal Finance Officer
Colman, SD

DIRECTOR OF EQUALIZATION

I, the Director of Equalization of Moody County, South Dakota, do hereby certify that a copy of the above plat has been filed in my office.

Dated this _____ Day of _____, 20 ____

Director of Equalization
Moody County, South Dakota

COUNTY TREASURER'S CERTIFICATE

I, Treasurer of Moody County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above (and the foregoing) plat as shown by records of my office, have been fully paid.

Dated this _____ Day of _____, 20 ____

Treasurer
Moody County, South Dakota

REGISTER OF DEEDS

Filed for record this _____ day of _____, 20____ at _____ O'Clock,

____ M., and recorded in Plat Document# _____ Envelope# _____

Register of Deeds
Moody County, South Dakota



PLAT OF TRACT 1 OF CRAMER'S ADDITION

IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 106 NORTH, RANGE 50
WEST OF THE 5TH PRINCIPAL MERIDIAN, MOODY COUNTY, SOUTH DAKOTA.

COUNTY PLANNING DIRECTOR'S CERTIFICATE

I, the Chair of the Moody County Planning Commission, do hereby certify that this plat has been reviewed by me or my authorized agent and has been approved.

Approved this _____ day of _____, 20____.

Chair, County Planning Commission
Moody County, South Dakota

COUNTY COMMISSION

BE IT RESOLVED by the County Commission of Moody County, South Dakota, that the plat of TRACT 1 OF CRAMER'S ADDITION IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 106 NORTH, RANGE 50 WEST OF THE 5TH PRINCIPAL MERIDIAN, MOODY COUNTY, SOUTH DAKOTA, be and the same is hereby approved.

I hereby certify that the above is a correct copy of the resolution duly passed by the County Commission, at a meeting held on the date adopted.

Adopted this _____ Day of _____, 20____.

County Auditor
Moody County, South Dakota



211 E. 14th street, Sioux Falls, SD 57104 | Phone: (605) 339-8901 3 OF 3

LETTER OF AGREEMENT
FOR A GRANT BETWEEN

IDENTIFICATION
NUMBER
WP-27-52

Moody

County Weed & Pest Board

Referred to as Grantee

SD Weed & Pest Control Commission

Referred to as Commission

The Commission hereby enters into an Agreement with the Grantee.

I. THE GRANTEE AGREES

- A. To perform these activities specified in the attached project narrative.
- B. To submit progress reports as may be required by the Commission and to submit a completion report **on or before May 20, 2027**.
- C. That the Commission or its authorized representatives may conduct monitoring activities and evaluation activities.
- D. To provide an itemized expenditure report including records indicating new funds were approved requesting payment for services to the Commission.
- E. To cooperate fully with the Commission in an audit of fiscal transactions relating to expenditures made under the terms of this contract.
- F. To hold harmless and indemnify the Commission, the State of South Dakota, their officers, agents and employees, from and against any and all actions, suits, damages, liability or other proceedings which may arise as a result of performing services hereunder. This section does not require the Grantee to be responsible for or defend against claims or damages arising solely from acts or omissions of the Commission, the State, their officers or employees.
- G. That indirect costs are unallowable under this program, and no funds will be approved for this purpose.

II. THE COMMISSION AGREES

- A. To make final payment, not to exceed \$7,200 for Chemical in Moody County, upon satisfactory completion of the conditions of the grant.
- B. To designate Brenda Sievers as the contact person.

III. IT IS MUTUALLY AGREED

- A. That this agreement shall commence July 1, 2026 and end on May 20, 2027.
- B. The terms of this agreement can be amended upon mutual agreement in writing by both parties.
- C. This agreement can be terminated upon thirty (30) days written notice by either party and may be terminated for cause by the Commission at any time with or without notice for failure of the Grantee to fulfill in a timely and proper manner its obligations under this contract.
- D. This agreement depends upon continued availability of funds and of expenditure authority from the Legislature for this purpose. This agreement will be terminated by the Commission if the Legislature fails to grant expenditure authority or if funds become unavailable. Termination for this reason is not a default by the Commission nor does it give rise to a claim against the State.

IV. The Grantee attests to meeting the following, per SDCL 1-56-1:

- (1) A conflict of interest policy is enforced within the recipient's or sub-recipient's organization;
- (2) The Internal Revenue Service Form 990 has been filed, if applicable, in compliance with federal law, and is displayed immediately after filing on the recipient's or sub-recipient's website;
- (3) An effective internal control system is employed by the recipient's or sub-recipient's organization; and
- (4) If applicable, the recipient or sub-recipient is in compliance with the federal Single Audit Act, in compliance with § 4-11-2.1, and audits are displayed on the recipient's or sub-recipient's website.

V. CERTIFICATION OF NO STATE LEGISLATOR INTEREST:

The Grantee (i) understands neither a state legislator nor a business in which a state legislator has an ownership interest may be directly or indirectly interested in any contract with the State that was authorized by any law passed during the term for which that legislator was elected, or within one year thereafter, and (ii) has read South Dakota Constitution Article 3, Section 12 and has had the opportunity to seek independent legal advice on the applicability of that provision to this Agreement. By signing this Agreement, The Grantee hereby certifies that this Agreement is not made in violation of the South Dakota Constitution Article 3, Section 12.

VI. In witness hereto the parties signify their agreement by affixing their signatures hereto:

Grantee Signature Date

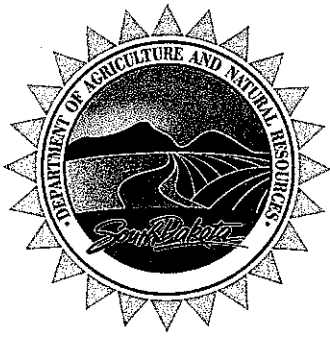
State Weed & Pest Authorization Date

Printed Name and Title of Grantee

Brenda Sievers 605-773-3623
Contact Person Phone

Tax Exempt Number

3050 52060200 0324 410614
Company Account Center User



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

TO: Weed & Pest Grantees

FROM: Brenda Sievers, Plant Industry Program Manager *MS*

DATE: April 29, 2026

SUBJECT: Approved Weed & Pest Grants

Congratulations! Your contractual (regular) grant application was approved by the South Dakota Weed and Pest Control Commission at their February 18, 2026, meeting held in Deadwood.

You will find a letter of agreement for the grant between the SD Weed & Pest Control Commission and your organization enclosed (on green paper). Please read & sign the agreement (on page 2 where it says Grantee), as well as complete the tax exempt number and return all documents to this office as soon as possible. The tax exempt number is needed for accounting purposes only. I will return a signed copy of the completed grant agreement to you after it has received final signature here at the Department. **Please return ALL pages of the green agreements and not a copy of them.**

Remember that expenditures can NOT be made until after July 1, 2026, for the contractual grants. All invoices for services must be dated after July 1, 2026.

If you have any questions, please contact me at 605.773.3623 or 605.280.4463. Thank you.

404 MITIGATION PROJECT WORK SCHEDULE AND PERFORMANCE REPORT A/R/E PROJECTS

DATE 7/09/2026 Yellow fields are to be filled in Moody County Hazard Mitigation Plan Update

DISASTER #	BRIC23	Percent Work Completed	100%	APPLICANT:	Moody County
STATE PROJECT#	20	Expenditures to Date	\$18,900.00	APPLICANT AGENT:	Marty Skroch
FEMA PROJECT#	20	Projected Completion Date	04/28/2026	PHONE NUMBER:	605-573-4353

State Contact: Jim Poppen Jim.Poppen@state.sd.us Kyle Kafka Kyle.Kafka@state.sd.us Blaire Jonas Blaire.Jonas@state.sd.us (605) 773-3231

STATUS CODES (SC):		COST CODES (CC):		QUARTERLY REPORTS		FY Period 2026	
On Schedule	1	Costs Unchanged	1	FIRST QUARTER	Oct - Dec	2025	
Suspended	2	Costs Over Estimate	2	SECOND QUARTER	Jan - Mar	2026	
Delayed	3	Costs Under Estimate	3	THIRD QUARTER	Apr - Jun	2026	
Cancelled	4			FORTH QUARTER	Jul - Sep	2026	
Completed	5			FINAL REPORT	FINAL	XX	

	SC	CC
The fields below may be changed depending on the type of project		
Planning Framework	5	1
Risk Identification & Assessment	5	1
Mitigation Strategy	5	1
Review of Plan	5	1
Plan Adoption & Maintenance	5	1
Grant Closeout	5	1

COMMENTS ON PROJECT PROGRESS: What has progressed in the past quarter (3 Months)?

The Hazard Mitigation Plan was approved by FEMA on April 28, 2026. All expenses have been validated by SDOEM, and final reimbursement was received on July 8, 2026. The project is complete.

REPORT PREPARED BY SIGNATURE: Date:

APPLICANT AGENT SIGNATURE: Marty Skroch Date:

By signing, I certify this project will not be changed without prior written approval from FEMA and the State.

ENVIRONMENTAL CLOSEOUT DECLARATION:

This form must be signed after project completion and submitted as part of the grant closeout documentation.

BRIC-2023-SD-0020, Moody County Hazard Mitigation Plan Update Project has been completed. The following is an explanation of the environmental conditions and how they were met and/or addressed:

1. No EHP requirements for this project.

I attest that all conditions listed in the approved project's environmental document were followed and the appropriate permits and documentation are attached. I further attest that none of the issues listed under Project Conditions and Assurances in the project application were encountered, which would have required further environmental coordination with FEMA.

Marty Skroch
Name of Applicant or Applicant's Agent (Print)

Moody County Commission Assistant
Title

Signature of Applicant or Applicant's Agent

Date

BRIC-2023-SD-0020, Moody County Hazard Mitigation Plan Update Project
Project Title

DEPARTMENT	FUND	VENDOR NAME	DATE	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	GENERAL FUND	MISCELLANEOUS V	7/21/26	BLUEJAYS: LIQUOR LICENS RE	75.00
				TOTAL:	75.00
COMMISSIONERS	GENERAL FUND	A & B BUSINESS INC. SOLUTIONS HILLYARD/SIOUX FALLS INFOTECH SOLUTIONS, LLC. TIMECLOCK PLUS, LLC VALLEY FIBERCOM CENTRAL SQUARE TECHNOLOGIES	7/21/26	COMM- MC124 TOSHIBA	1.84
			7/21/26	COMM- EXT FLOOR WAX SUPPLI	510.09
			7/21/26	COMM- DATA PROCESSING	3,975.00
			7/21/26	COMM- DATA PROCESSING	1,854.00
			7/21/26	COMM- PHONE/FAX	45.78
			7/21/26	COMM- INTERNET	159.98
			7/21/26	COMM- DATA PROCESSING	15,919.30
				TOTAL:	22,465.99
COURT SYSTEM	GENERAL FUND	DAYANA CANO PATRICIA J HARTSEL SDACC SENTENCING ADVOCACY GROUP OF EVANSTON	7/21/26	CT SYSTEM- INTERPRETER	120.00
			7/21/26	CT SYSTEM- TRANSCRIPT	97.75
			7/21/26	CT SYSTEM- 2ND QT CLERP	3,156.00
			7/21/26	CT SYSTEM- 3RD QT CLERP	3,156.00
			7/21/26	CT SYSTEM- EXPERT FEES JH	82,801.82
				TOTAL:	89,331.57
AUDITORS	GENERAL FUND	A & B BUSINESS INC. SOLUTIONS RIVER'S EDGE COOPERATIVE SDACC VALLEY FIBERCOM	7/21/26	AUD- MC124 TOSHIBA	36.08
			7/21/26	AUD- GAS	17.47
			7/21/26	AUD- 2026 COUNTY CONV REG	500.00
			7/21/26	AUD- PHONE/FAX	61.73
				TOTAL:	615.28
TREASURER	GENERAL FUND	SDACC VALLEY FIBERCOM	7/21/26	TREAS- 2026 COUNTY CONV RE	250.00
			7/21/26	TREAS- PHONE/FAX	82.14
				TOTAL:	332.14
STATES ATTORNEY	GENERAL FUND	A & B BUSINESS INC. SOLUTIONS BRUNING & LEWIS LAW FIRM, PLLC	7/21/26	ST ATRY- MC14 TOSHIBA	59.43
			7/21/26	ST ATRY- 2ND HALF JULY 202	4,248.12
				TOTAL:	4,307.55
COURT APPOINTED ATTORN	GENERAL FUND	OLIVIER MILES HOLTZ, LLP STRANGE, FARRELL, JOHNSON & BREWERS, P	7/21/26	CT APT ATRY- JH	13,803.51
			7/21/26	CT APT ATRY- JH	13,923.20
				TOTAL:	27,726.71
GENERAL GOVT BUILDING	GENERAL FUND	HILLYARD/SIOUX FALLS RIVER'S EDGE COOPERATIVE TRUGREEN	7/21/26	CT HOUSE- FLOOR WAX SUPPLI	129.39
			7/21/26	CT HOUSE- SUPPLIES	151.98
			7/21/26	CT HOUSE- GAS	52.15
			7/21/26	CT HOUSE- LAWN CARE	642.79
				TOTAL:	976.31
DIRECTOR OF EQUALIZATI	GENERAL FUND	A & B BUSINESS INC. SOLUTIONS RIVER'S EDGE COOPERATIVE VALLEY FIBERCOM	7/21/26	DOE- MC124 TOSHIBA	5.21
			7/21/26	DOE- GAS	51.87
			7/21/26	DOE- PHONE/FAX	66.05
				TOTAL:	123.13
REGISTER OF DEEDS	GENERAL FUND	A & B BUSINESS INC. SOLUTIONS SDACC VALLEY FIBERCOM	7/21/26	ROD- MC32 TOSHIBA	59.52
			7/21/26	ROD- MC32 RICOH	38.03
			7/21/26	ROD- 2026 COUNTY CONV REG	500.00
			7/21/26	ROD- PHONE	37.25
				TOTAL:	634.80
VETERANS SERVICE OFFIC	GENERAL FUND	A & B BUSINESS INC. SOLUTIONS VALLEY FIBERCOM	7/21/26	VSO- MC126 RICOH	50.73
			7/21/26	VSO- PHONE	8.74

DEPARTMENT	FUND	VENDOR NAME	DATE	DESCRIPTION	AMOUNT
				TOTAL:	59.47
SHERIFF	GENERAL FUND	ARTISTIC CUSTOM BADGES AND COINS, LLC	7/21/26	SHERIFF- COINS	1,069.80
		CENTURYLINK	7/21/26	SHERIFF- UTILITIES	662.94
		CURT'S COLLISION CENTER	7/21/26	SHERIFF- WINDSHIELD REPAIR	683.01
		MAYNARDS	7/21/26	SHERIFF- SUPPLIES	176.43
		RIVER'S EDGE COOPERATIVE	7/21/26	SHERIFF- GAS	2,596.12
		STEVE'S TIRE & SERVICE INC	7/21/26	SHERIFF- 2021 RAM 1500	109.83
			7/21/26	SHERIFF- 2026 DURANGO	100.36
			7/21/26	SHERIFF- 2025 DURANGO	101.93
		VALLEY FIBERCOM	7/21/26	SHERIFF- INTERNET	166.98
				TOTAL:	5,667.40
JAIL	GENERAL FUND	AXIS FORENSIC TOXICOLOGY, INC	7/21/26	JAIL- BLOOD ALCOHOL	65.00
		BROOKINGS COUNTY SHERIFF'S OFFICE	7/21/26	JAIL- HOUSING JUNE 2026	9,398.19
		DAVISON COUNTY SHERIFF	7/21/26	JAIL- HOUSING JH	525.00
			7/21/26	JAIL- HOUSING LA	105.00
		DEPARTMENT OF HEALTH	7/21/26	JAIL- BLOOD ALCOHOL	100.00
		LAKE COUNTY SHERIFF	7/21/26	JAIL- HOUSING JH	2,470.00
			7/21/26	JAIL- HOUSING RR	665.00
		MADISON COMMUNITY HOSPITAL	7/21/26	JAIL- BLOOD ALCOHOL	104.00
			7/21/26	JAIL- MEDICAL	55.45
				TOTAL:	13,487.64
POOR RELEIF	GENERAL FUND	DAKOTABILITIES	7/21/26	POOR RELIEF- 3RD QT 2026	900.00
				TOTAL:	900.00
AMBULANCE	GENERAL FUND	PHYSICIAN'S CLAIMS COMPANY	7/21/26	AMB- PROF SVCS	313.16
			7/21/26	AMB- PROF SVCS	984.08
			7/21/26	AMB- PROF SVCS	91.52
			7/21/26	AMB- PROF SVCS	73.52
				TOTAL:	1,462.28
MENTALLY ILL	GENERAL FUND	DAVISON COUNTY	7/21/26	MENTAL ILLNESS- SRVCS LA	227.50
		LEWIS & CLARK BEHAVIORAL HEALTH SERVIC	7/21/26	MENTAL ILLNESS- BMI HEARIN	240.00
		LINCOLN COUNTY TREASURER	7/21/26	MENTAL ILLNESS- SERVICE	216.66
		STATE TREASURER	7/21/26	MENTAL ILLNESS- SD HSC	1,961.37
				TOTAL:	2,645.53
MENTAL ILLNESS BOARD	GENERAL FUND	DAVISON COUNTY	7/21/26	MENTAL ILLNESS- BD LA	75.00
		LINCOLN COUNTY TREASURER	7/21/26	MENTAL ILLNESS- BD	392.20
		DEAN SCHAEFER COURT REPORTING	7/21/26	MENTAL ILLNESS- BD CT RPT	42.00
			7/21/26	MENTAL ILLNESS- BD CT RPT	36.00
		YANKTON COUNTY TREASURER	7/21/26	MENTAL ILLNESS- BD LA	165.95
				TOTAL:	711.15
PUBLIC LIBRARY	GENERAL FUND	RIVER'S EDGE COOPERATIVE	7/21/26	LIB- GAS	3.38
		VALLEY FIBERCOM	7/21/26	LIB- PHONE/FAX	63.58
				TOTAL:	66.96
SENIOR CITIZENS	GENERAL FUND	INTER-LAKES COMMUNITY ACTION INC	7/21/26	SR CITIZEN- JULY 2026	1,187.17
				TOTAL:	1,187.17
EXTENSION	GENERAL FUND	CENTURY BUSINESS PRODUCTS	7/21/26	EXT- COPIER	41.52
		MAYNARDS	7/21/26	EXT- SUPPLIES	5.28
		VALLEY FIBERCOM	7/21/26	EXT- INTERNET/PHONE	196.89

DEPARTMENT	FUND	VENDOR NAME	DATE	DESCRIPTION	AMOUNT
				TOTAL:	243.69
WEED CONTROL	GENERAL FUND	GREG'S WELDING INC	7/21/26	WEED- SPRAY TRUCK SUPPLIES	103.35
			7/21/26	WEED- SPRAY TRUCK SUPPLIES	56.00
		RIVER'S EDGE COOPERATIVE	7/21/26	WEED- GAS	545.83
				TOTAL:	705.18
HIGHWAY & BRIDGE	HIGHWAY & BRIDGE F	A-1 PORTABLE TOILETS	7/21/26	HWY- PORTABLE TOILET RENTA	225.00
		B & H CONTRACTORS OF SOUTH DAKOTA INC	7/21/26	HWY- GRAVEL	2,349.30
			7/21/26	HWY- GRAVEL	2,953.26
			7/21/26	HWY- GRAVEL	1,056.59
		CITY OF COLMAN	7/21/26	HWY- UTILITIES	155.66
		FLEETPRIDE INC	7/21/26	HWY- REPAIRS 135172846	724.97
			7/21/26	HWY- REPAIRS 135184996	169.98
			7/21/26	HWY- REPAIRS 135327594	408.99
			7/21/26	HWY- REPAIRS 135242801	315.98-
		I-STATE TRUCK CENTER	7/21/26	HWY- REPAIRS	201.95
			7/21/26	HWY- REPAIRS CREDIT	161.55-
			7/21/26	HWY- REPAIR CREDIT	156.49-
			7/21/26	HWY- REPAIRS	24.55
			7/21/26	HWY- REPAIRS	141.45
		PARAGON HEALTH & WELLNESS	7/21/26	HWY- EXAM T ULLOM	49.00
			7/21/26	HWY- EXAM H STUDSDAHL	49.00
		RIVER'S EDGE COOPERATIVE	7/21/26	HWY- GAS/DEF/GREASE	5,090.40
		RDO EQUIPMENT CO	7/21/26	HWY- REPAIRS	1,304.38
			7/21/26	HWY- REPAIRS	1,010.24
			7/21/26	HWY- REPAIRS	174.56
		TRANSOURCE	7/21/26	HWY- REPAIRS	132.17
			7/21/26	HWY- REPAIRS CREDIT	132.17-
			7/21/26	HWY- REPAIRS	419.73
			7/21/26	HWY- REPAIRS	37.80
			7/21/26	HWY- REPAIRS	95.88
			7/21/26	HWY- REPAIR CREDIT	37.80-
		VALLEY FIBERCOM	7/21/26	HWY- INTERNET/PHONE/FAX	247.08
				TOTAL:	16,217.95
RURAL ADDRESSING	911 SERVICE FUND	CITY OF FLANDREAU	7/21/26	911- LEDS MAPPING	2,847.68
				TOTAL:	2,847.68
TOWNSHIP FIRE	MOODY COUNTY FIRE	COLMAN FIRE DEPARTMENT	7/21/26	FIRE- 2026 2ND QT DISTRIBU	14,093.43
		FLANDREAU FIRE DEPT.	7/21/26	FIRE- 2026 2ND QT DISTRIBU	20,003.58
		TRENT FIRE DEPARTMENT	7/21/26	FIRE- 2026 2ND QT DISTRIBU	11,365.67
				TOTAL:	45,462.68
EMERGENCY MANAGEMENT	EMERGENCY MANAGEME	VALLEY FIBERCOM	7/21/26	EM MGMT- PHONE	13.09
				TOTAL:	13.09
JAIL	24/7 SOBRIETY FUND	PHARMCHEM, INC.	7/21/26	24/7- SCREEN/ANALYSIS	31.95
				TOTAL:	31.95
REGISTER OF DEEDS	MODERN & PRES RELI	BARRETT'S FLOORING & DECORATING CENTER	7/21/26	ROD- CARPET	1,585.20
				TOTAL:	1,585.20
LAW LIBRARY	LAW LIBRARY FUND	LOOPUP LLC.	7/21/26	LAW LIB- JUNE 2026	26.62
				TOTAL:	26.62

DEPARTMENT	FUND	VENDOR NAME	DATE	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	MODERN & PRES FLOW SD ASSOCIATION OF COUNTY OFFICIALS		7/21/26	M&P- JUNE 2026 REMIT	270.00
				TOTAL:	270.00

===== FUND TOTALS =====		
101	GENERAL FUND	173,724.95
201	HIGHWAY & BRIDGE FUND	16,217.95
207	911 SERVICE FUND	2,847.68
211	MOODY COUNTY FIRE FUND	45,462.68
226	EMERGENCY MANAGEMENT	13.09
248	24/7 SOBRIETY FUND	31.95
250	MODERN & PRES RELIEF FUND	1,585.20
766	LAW LIBRARY FUND	26.62
769	MODERN & PRES FLOW FUND	270.00

	GRAND TOTAL:	240,180.12
