

**2026 BID SHEET
MOODY COUNTY HIGHWAY DEPARTMENT
406 N WEST ST PO BOX 9
FLANDREAU SD 57028**

3/4" CRUSHED GRAVEL (CR)/1" SCREENED GRAVEL (SC) (SPECIFY)

| BIDDER | PIT LOCATION | PICKED UP | DELIVERED FOB |
|--------------|--------------|-----------|---------------|
| BOWES CONST | EGAN PIT | \$8.25 SC | \$10.75 SC |
| JOHNSON BROS | RUTLAND | \$7.50 SC | |
| JOHNSON BROS | RUTLAND | \$8.50 CR | |
| LG EVERIST | REYNOLDS | \$9.75 CR | |
| B&H CONST | KNOTTY PINE | \$6.15 CR | \$11.75 CR |
| BOWES CONST | EAST PIT | \$7.00 SC | |
| BOWES CONST | EAST PIT | \$5.00 CR | |
| BOWS CONST | DAVIS | \$4.00 CR | |
| | | | |
| | | | |
| | | | |

3/8" PEA ROCK (PR)/ 3/8" CRUSHED QUARTZITE (QZ) (SPECIFY)

| BIDDER | LOCATION | PICKED UP | DELIVERED FOB |
|--------------|-------------|------------|---------------|
| | | | |
| LG EVERIST | BROOKINGS | \$9.45 PR | |
| LG EVERIST | DELL RAPIDS | \$26.15 QZ | |
| JOHNSON BROS | RUTLAND | \$16.50 PR | |

ASPHALT CONCRETE (HOT & COLD)

| BIDDER | LOCATION | HOT MIX | COLD MIX | UPM |
|-----------------|----------------|---------|----------|----------|
| BOWES CONST | BROOKINGS | \$75.00 | | |
| MYRL & ROY'S | SIOUX FALLS | \$72.00 | | |
| KNIFE RIVER | MADISON ST | \$72.00 | | \$190.00 |
| | | | | |

2026 BID SHEET
MOODY COUNTY HIGHWAY DEPARTMENT
406 N WEST ST PO BOX 9
FLANDREAU SD 57028

CHIP SEAL

| BIDDER | LOCATION | PER MILE | TOTAL BID |
|------------------|-------------|------------|--------------|
| THE ROAD GUY | YANKTON | \$5,956 | \$198,680 |
| MIDWEST COATINGS | MODALE IOWA | \$6,800.26 | \$204,007.80 |

ROAD OIL

| BIDDER | LOCATION | DELIVERED | |
|-------------|--------------|-----------|--|
| ROAD OIL | MC-3000 | | |
| FLINT HILLS | MARSHALL, MN | NO BID | |
| JEBRO | CORSON, SD | \$876.07 | |
| | | | |
| ROAD OIL | CRS-2P | | |
| FLINT HILLS | MARSHALL, MN | \$620 | |
| JEBRO | CORSON, SD | \$649.83 | |
| | | | |
| ROAD OIL | AE-150S | \$605 | |
| FLINT HILLS | MARSHALL MN | | |

ASPHALT PATCHING

GROSS BID

| BOWES | CONSTRUCTION | \$118.00/TON | | \$236,000.00 |
|----------|--------------|--------------|--|--------------|
| | | | | |
| DOUBLE H | PAVING | \$124.35/TON | | \$248,700.00 |
| | | | | |

RIP RAP

| | | | | |
|--------|--|--|--|--|
| NO BID | | | | |
| | | | | |

RESOLUTION NUMBER 25030301

A RESOLUTION AUTHORIZING THE PURCHASE OF CORRUGATED METAL PIPE, BRIDGE MATERIALS AND GRADER BLADES BASED UPON THE PRICE ESTABLISHED THROUGH THE COUNTY OF BEADLE, SOUTH DAKOTA, BID PROCESS

WHEREAS, the Moody County Highway Department will need new materials including corrugated metal pipe, bridge material, and grader blades in 2026.

WHEREAS, the COUNTY OF BEADLE, has recently gone through a competitive bidding process for corrugated metal pipe, bridge material, and grader blades, such bidding process culminating in the bids opened on January 13th, 2026.

WHEREAS, TRUE NORTHSTEEL COMPANY, was the lowest responsible bidder under such COUNTY OF BEADLE, SOUTH DAKOTA, bid process and TRUENORTH STEEL COMPANY is willing to sell corrugated metal pipe, bridge materials, and grader blades to MOODY COUNTY under the same terms and options as available to the COUNTY OF BEADLE, a copy of such bid specifications and bid having been filed at the Moody County Auditor's Office; and

WHEREAS, pursuant to SSDCL 5-18A-22, MOODY COUNTY is authorized to purchase materials from any active contract that has been awarded by any governmental entity by competitive sealed bids or competitive sealed proposals or from any contract that was competitively solicited and awarded within the previous twelve months;

NOW THEREFORE BE IT RESOLVED that the Moody County Highway Department is hereby authorized and directed to purchase on an as needed basis corrugated metal pipe, bridge materials, and grader blades from TRUENORTH STEEL COMPANY based upon the bid prices, or less, as established through the competitive bidding process of the COUNTY OF BEADLE, SOUTH DAKOTA. A copy of the County of Beadle, South Dakota, bid specifications and prices are available in the Moody County Auditor's Office.

Adopted this 3rd day of March, 2026

ATTEST: Tawny Heinemann
Moody County Auditor

Jerry Doyle, Chair
Moody County Board of Commissioners

MOODY COUNTY RESOLUTION 26030302

A RESOLUTION DESIGNATING PRECINCTS AND POLLING PLACES FOR THE JUNE 2, 2026, PRIMARY ELECTION, AND NOVEMBER 3, 2026, GENERAL ELECTION

WHEREAS, under SDCL §12-14-1 the Board of County Commissioners shall provide for election precincts throughout its County and shall designate polling places within such precincts, and may change the boundaries of election precincts already established,

NOW, THEREFORE BE IT RESOLVED, the Moody County Board of Commissioners hereby designate the following Moody County Precincts and Polling Places for the June 2, 2026, Primary Election, and the November 3, 2026, General Election:

| <u>Precinct Number</u> | <u>Cities/Townships</u> | <u>Legislative District</u> | <u>Polling Place</u> |
|------------------------|---|-----------------------------|---|
| PRECINCT #1 | City of Flandreau - Ward 2, City of Flandreau - Ward ,1 North of SD Hwy 32 Flandreau Twp - Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24 | 25 | Boys & Girls Club of Moody County 803 W. Community Drive Flandreau, SD 57028 |
| PRECINCT #2 | City of Flandreau - Ward 3 City of Flandreau - Ward 1, South of SD Hwy 32 Flandreau Twp - Sections 25 thru 36 | 25 | Boys & Girls Club of Moody County 803 W. Community Drive Flandreau, SD 57028 |
| PRECINCT #3 | Trent Town, Alliance Township, Blinsmon Township, Enterprise Township, Lynn Township - Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 19-36 | 25 | Trent Gym 403 E 3rd Avenue Trent, SD 57065 |
| PRECINCT #3/4B | Lone Rock Township, Union Township Ward Town, Riverview Township, Spring Creek Township, Ward Township Flandreau Township - Sections 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21 | 25 | Boys & Girls Club of Moody County 803 W. Community Drive Flandreau, SD 57028 |
| PRECINCT #4 | Egan City, Clare Township, Egan Township, Grovena Township | 25 | Egan Senior Citizens Bldg 200 W. 3rd Street Egan, SD 57024 |
| PRECINCT #5 | Colman City, Colman Township, Fremont Township, Jefferson Township Lynn Township - Sections 4, 5, 6, 7, 8, 9, 16, 17, 18 | 25 | Colman Community Center 126 N. Main Colman, SD 57017 |

BE IT FURTHER RESOLVED that, in accordance with SDCL §7-18A-8, this Resolution shall become effective immediately upon adoption.

Adopted this 3rd Day of March, 2026.

MOODY COUNTY COMMISSION

Jerry Doyle
Commission Chair

ATTEST:

Tawny Heinemann
Moody County Auditor

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT | | | |
|------------------------|--------------|----------------------------------|---------|--|-----------------------------------|---------|------------------------|----------|
| COMMISSIONERS | GENERAL FUND | FIRST BANKCARD | 3/03/26 | COMM- SUBSCRIPTIONS, FEES | 301.89 | | | |
| | | | 3/03/26 | INFOTECH SOLUTIONS, LLC. | 3,943.99 | | | |
| | | | 3/03/26 | SCHNEIDER GEOSPATIAL, LLC | 14,473.60 | | | |
| | | | | TOTAL: | 18,719.48 | | | |
| AUDITOR ELECTION | GENERAL FUND | FIRST BANKCARD | 3/03/26 | ELECTION- TRAVEL | 203.21 | | | |
| | | | 3/03/26 | RAMKOTA HOTEL/BEST WESTERN - PIERRE | 244.00 | | | |
| | | | | TOTAL: | 447.21 | | | |
| COURT SYSTEM | GENERAL FUND | ESI | 3/03/26 | CT SYSTEM- WITNESS FEES | 4,920.50 | | | |
| | | | 3/03/26 | PATRICIA J HARTSEL | 357.70 | | | |
| | | | 3/03/26 | SDACC | 3,156.00 | | | |
| | | | | TOTAL: | 8,434.20 | | | |
| AUDITORS | GENERAL FUND | FIRST BANKCARD | 3/03/26 | AUD- SUPPLIES | 117.33 | | | |
| | | | | TOTAL: | 117.33 | | | |
| TREASURER | GENERAL FUND | A & B BUSINESS INC. SOLUTIONS | 3/03/26 | TREAS- MC02 TOSHIBA | 59.52 | | | |
| | | | 3/03/26 | FIRST BANKCARD | 67.63 | | | |
| | | | | TOTAL: | 127.15 | | | |
| STATES ATTORNEY | GENERAL FUND | BRUNING & LEWIS LAW FIRM, PLLC | 3/03/26 | ST ATRY- 1ST HALF | 4,248.12 | | | |
| | | | | TOTAL: | 4,248.12 | | | |
| COURT APPOINTED ATTORN | GENERAL FUND | LAMMERS KLEIBACKER & DAWSON, LLP | 3/03/26 | CT APT ATRY- FEB 2026 | 4,647.30 | | | |
| | | | 3/03/26 | NELSON & ERICSSON LAW OFFICE, PROF. LL | 4,688.00 | | | |
| | | | 3/03/26 | RIBSTEIN & HOGAN LAW FIRM | 4,668.00 | | | |
| | | | | TOTAL: | 14,003.30 | | | |
| GENERAL GOVT BUILDING | GENERAL FUND | AUTO VALUE | 3/03/26 | HILLYARD/SIOUX FALLS | 17.48 | | | |
| | | | 3/03/26 | MID-AMERICAN RESEARCH CHEMICAL | 499.29 | | | |
| | | | 3/03/26 | TYLER LUMBER COMPANY | 347.10 | | | |
| | | | 3/03/26 | TYLER LUMBER COMPANY | 201.35 | | | |
| | | | | TOTAL: | 1,065.22 | | | |
| DIRECTOR OF EQUALIZATI | GENERAL FUND | AUMENTUM TECHNOLOGIES | 3/03/26 | MARSHALL & SWIFT | 2,108.15 | | | |
| | | | 3/03/26 | DOE- SUBSCRIPTION RENEWAL | 1,082.15 | | | |
| | | | | TOTAL: | 3,190.30 | | | |
| REGISTER OF DEEDS | GENERAL FUND | A & B BUSINESS INC. SOLUTIONS | 3/03/26 | ROD- MC32 RICOH | 33.07 | | | |
| | | | | TOTAL: | 33.07 | | | |
| SHERIFF | GENERAL FUND | A & B BUSINESS INC. SOLUTIONS | 3/03/26 | SHERIFF- HP LJ PRINTER | 321.55 | | | |
| | | | 3/03/26 | AT&T MOBILITY | 301.78 | | | |
| | | | 3/03/26 | AUTO VALUE | 30.98 | | | |
| | | | 3/03/26 | CHASE DECALS | 829.70 | | | |
| | | | 3/03/26 | FIRST BANKCARD | 247.89 | | | |
| | | | 3/03/26 | SHERIFF- SUPPLIES/ REGISTR | 298.23 | | | |
| | | | 3/03/26 | MOTOROLA | 6,121.05 | | | |
| | | | 3/03/26 | TYLER LUMBER COMPANY | 38.59 | | | |
| | | | 3/03/26 | STEMPER AUTO BODY, LLC | 88.57 | | | |
| | | | 3/03/26 | WEGNER AUTO CO | 42,242.00 | | | |
| | | | 3/03/26 | WEX BANK | 2,794.22 | | | |
| | | | | TOTAL: | 53,314.56 | | | |
| | | | JAIL | GENERAL FUND | BROOKINGS COUNTY SHERIFF'S OFFICE | 3/03/26 | JAIL- HOUSING JAN 2026 | 2,205.00 |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|------------------------|--------------------|-----------------------------------|---------|----------------------------|------------------|
| | | LEWIS DRUG INC | 3/03/26 | JAIL- MEDICAL | 9.99 |
| | | | | TOTAL: | <u>2,214.99</u> |
| AMBULANCE | GENERAL FUND | AVERA/FLANDREAU MEDICAL CENTER | 3/03/26 | AMB- SUPPLIES | 112.48 |
| | | | | TOTAL: | <u>112.48</u> |
| MENTAL ILLNESS BOARD | GENERAL FUND | YANKTON COUNTY SHERIFF'S OFFICE | 3/03/26 | MENTAL ILLNESS BD- SERVE P | 50.00 |
| | | | | TOTAL: | <u>50.00</u> |
| PUBLIC LIBRARY | GENERAL FUND | BARNES & NOBLE INC | 3/03/26 | LIB- PUBLICATIONS | 118.27 |
| | | | 3/03/26 | LIB- PUBLICATIONS | 21.99 |
| | | | 3/03/26 | LIB- PUBLICATIONS | 15.19 |
| | | | 3/03/26 | LIB- PUBLICATIONS | 151.18 |
| | | | 3/03/26 | LIB- PUBLICATIONS | 68.76 |
| | | FIRST BANKCARD | 3/03/26 | LIB- PUBLICATIONS | 31.98 |
| | | OFFICE PEEPS | 3/03/26 | LIB- PO BOX COLMAN | 68.00 |
| | | | 3/03/26 | LIB- SUPPLIES JAN 2026 | 110.48 |
| | | | 3/03/26 | LIB- SUPPLIES | 300.73 |
| | | | 3/03/26 | LIB- SUPPLIES FEB 2026 | 110.48 |
| | | | | TOTAL: | <u>997.06</u> |
| EXTENSION | GENERAL FUND | FIRST BANKCARD | 3/03/26 | EXT- SUPPLIES | 37.72 |
| | | | | TOTAL: | <u>37.72</u> |
| WEED CONTROL | GENERAL FUND | FIRST BANKCARD | 3/03/26 | WEED- GAS | 26.21 |
| | | TIM ULLOM | 3/03/26 | WEED- TRAVEL | 112.00 |
| | | | | TOTAL: | <u>138.21</u> |
| URBAN & RURAL DEVELOPM | GENERAL FUND | BOYS & GIRLS CLUB OF MOODY COUNTY | 3/03/26 | URBAN & RURAL CDBG #4 | 81,503.07 |
| | | | | TOTAL: | <u>81,503.07</u> |
| HIGHWAY & BRIDGE | HIGHWAY & BRIDGE F | C & B OPERATIONS LLC | 3/03/26 | HWY- REPAIRS | 439.82 |
| | | FIRST BANKCARD | 3/03/26 | HWY- SUPPLIES | 261.94 |
| | | I-29 TRAILER SALES, INC. | 3/03/26 | HWY- MACHINERY CAPITAL ASS | 46,500.00 |
| | | TYLER LUMBER COMPANY | 3/03/26 | HWY- SUPPLIES | 33.23 |
| | | | | TOTAL: | <u>47,234.99</u> |
| RURAL ADDRESSING | 911 SERVICE FUND | FIRST BANKCARD | 3/03/26 | 911- YOUTUBE TV | 88.14 |
| | | | | TOTAL: | <u>88.14</u> |
| JAIL | 24/7 SOBRIETY FUND | PHARMCHEM, INC. | 3/03/26 | 24/7- SUPPLIES | 63.90 |
| | | PRECISION KIOSK TECHNOLOGIES, INC | 3/03/26 | 24/7- MONTHLY FEES FEB 202 | 1,500.00 |
| | | | | TOTAL: | <u>1,563.90</u> |
| LAW LIBRARY | LAW LIBRARY FUND | LOOPUP LLC. | 3/03/26 | LAW LIB- JAN 2026 | 26.62 |
| | | | | TOTAL: | <u>26.62</u> |

| DEPARTMENT | FUND | VENDOR NAME | DATE | DESCRIPTION | AMOUNT |
|------------|------|-------------|------|-------------|--------|
|------------|------|-------------|------|-------------|--------|

===== FUND TOTALS =====

| | | | | | |
|-------|-----------------------|--|--|--|------------|
| 101 | GENERAL FUND | | | | 188,753.47 |
| 201 | HIGHWAY & BRIDGE FUND | | | | 47,234.99 |
| 207 | 911 SERVICE FUND | | | | 88.14 |
| 248 | 24/7 SOBRIETY FUND | | | | 1,563.90 |
| 766 | LAW LIBRARY FUND | | | | 26.62 |
| ----- | | | | | |
| | GRAND TOTAL: | | | | 237,667.12 |
| ----- | | | | | |

TOTAL PAGES: 3