Application for Moody County Awards*

(age as of January 1 of current year)

| Name: | | | Age: |
|-------------------------|---|------------------------|------|
| Club: | | | |
| ``` | year you are applying for title of the talk you gave | r) ? | |
| One | Four | Seven | Ten |
| Two | Five | Eight | |
| Three | Six | Nine | |
| 4-H Project Medal: | | | |
| I have completed the re | equirements for the follo | wing project medal(s): | |
| | - | | |
| | | | |
| | | | |

Sioux Valley Electric Award

_____ I have completed the requirements for the Sioux Valley Electric Award. Please submit me for the appropriate award.

I have completed the requirements for the following awards:

- **Bronze Award** (for 2nd year member and beyond)
- _____ Silver Award (completed Bronze)
- **____** Gold Award (completed Bronze and Silver)
- _____ Citizenship Award
- ____ Leadership Medal
- ____ Key Award

Attached is my county 4-H Award Program booklet and 4-H Record Book.

Signature

Date

"Enthusiasm is contagious. Be a carrier."

-Susan Rabin & Barbara Lagowski

*Please note: A completed 4-H Record Book is required to apply for county awards.

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| update 11/17 | 1st Year Member Pin | Explain: |
|------------------------|--|-----------------|
| | Four Club Meetings/County Events | |
| Required | Completed Record Book | |
| | Public Presentation | |
| | Project Accomplishment | |
| | Judging | |
| choose one | Attended a State Event | |
| | Club Leadership | |
| | Jr Leaders Involvement | |
| | | |
| | 2nd Year Member Pin | Explain: |
| | Four Club Meetings/County Events | |
| Required | Completed Record Book | |
| · · · | Public Presentation | |
| | Project Accomplishment | |
| | Judging | |
| choose one | Club Leadership/Club Officer | |
| | Attended a State Event | |
| | Jr Leaders Involvement | |
| | | |
| | 3rd Year Member Pin | |
| | Sid rear Member Pin | Explain: |
| | Four Club Meetings/County Events | Market Explain: |
| Required | | Market Explain: |
| Required | Four Club Meetings/County Events | Mar Explain: |
| Required | Four Club Meetings/County Events Completed Record Book | Mar Explain: |
| | Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer | Mar Explain: |
| Required choose one | Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer | Mar Explain: |
| | Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer | Mar Explain: |
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| | Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging Attended a State Event Jr Leaders Involvement 4th Year Member Pin | Explain: |
| choose one | Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging Attended a State Event Jr Leaders Involvement 4th Year Member Pin Four Club Meetings/County Events | |
| | Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging Attended a State Event Jr Leaders Involvement 4th Year Member Pin Four Club Meetings/County Events Completed Record Book | |
| choose one | Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging Attended a State Event Jr Leaders Involvement 4th Year Member Pin Four Club Meetings/County Events Completed Record Book Public Presentation | |
| choose one | Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging Attended a State Event Jr Leaders Involvement 4th Year Member Pin Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment | |
| choose one Required | Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging Attended a State Event Jr Leaders Involvement 4th Year Member Pin Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer | |
| choose one | Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging Attended a State Event Jr Leaders Involvement 4th Year Member Pin Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging | |
| choose one Required | Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging Attended a State Event Jr Leaders Involvement 4th Year Member Pin Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging Attended a State Event | |
| choose one Required | Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging Attended a State Event Jr Leaders Involvement 4th Year Member Pin Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging | |

| | 5th Year Member Pin | | Explain: | |
|---|---|----------------------|----------|--|
| | Four Club Meetings/County Events | | | human |
| Required | Completed Record Book | | | |
| | Public Presentation | | | hum |
| | Project Accomplishment | | | human |
| | Judging | a contraction | | |
| choose one | Club Leadership/Club Officer | , minute estimate | | |
| | Attended a State Event | | | |
| | Jr Leaders Involvement | and the second | | |
| | | | | |
| ann an mar an an fra | 6th Year Member Record | | Explain: | Lowers |
| | Four Club Meetings/County Events | | | |
| Required | Completed Record Book | | | |
| | Public Presentation | | | |
| | Project Accomplishment | | | |
| | Club Leadership/Club Officer | | | |
| choose one | Judging | | | |
| | Attended a State Event | | | |
| | Jr Leaders Involvement | | | hanned |
| | | | | n K |
| | 7th Year Member Record | | Explain: | Low Martin |
| | Four Club Meetings/County Events | | | |
| Required | Completed Record Book | | | |
| | Public Presentation | | | Jammer |
| | Project Accomplishment | | | |
| | | <u> </u> | | |
| | Club Leadership/Club Officer | | | |
| choose one | | | | e service de la companya en la comp |
| 3 | | | | มากการสาราช (รายางสาวารรรมสาวารรรม) มากการสาวารรรมสาวารรรมสาวารรรมสาวารรรมสาวารร |
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| choose one | Judging Attended a State Event Jr Leaders Involvement | | | are the second and the second seco |
| choose one | Judging Attended a State Event | | Explain: | a na na ana ana ana ana ana ana ana ana |
| choose one | Judging Attended a State Event Jr Leaders Involvement | | Explain: | |
| choose one | Judging Attended a State Event Jr Leaders Involvement 8th Year Member Record | | Explain: | |
| choose one | Judging Attended a State Event Jr Leaders Involvement 8th Year Member Record Four Club Meetings/County Events | | Explain: | 1999 - By Constant Constant of Section of the Association of the Section of S |
| choose one | Judging Attended a State Event Jr Leaders Involvement 8th Year Member Record Four Club Meetings/County Events Completed Record Book | | Explain: | 3 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| choose one | Judging Attended a State Event Jr Leaders Involvement 8th Year Member Record Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer | | Explain: | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> |
| choose one | Judging Attended a State Event Jr Leaders Involvement 8th Year Member Record Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer | | Explain: | |
| choose one Required choose one | Judging Attended a State Event Jr Leaders Involvement 8th Year Member Record Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer | | Explain: | |
| choose one | Judging Attended a State Event Jr Leaders Involvement 8th Year Member Record Four Club Meetings/County Events Completed Record Book Public Presentation Project Accomplishment Club Leadership/Club Officer Judging | | Explain: | |

| | 9th Year Member Record | Explain: |
|--|---|----------|
| | Four Club Meetings/County Events | |
| Required | Completed Record Book | |
| | Public Presentation | |
| | Project Accomplishment | |
| Shares a second | Club Leadership/Club Officer | |
| choose one | Judging | |
| A Politika Victoria | Attended a State Event | |
| | Jr Leaders Involvement | |
| | 10th Year Pin | Explain: |
| | Four Club Meetings/County Events | |
| Required | Completed Record Book | |
| | Public Presentation | |
| | Project Accomplishment | |
| | Club Leadership/Club Officer | |
| choose one | Judging | |
| | Attended a State Event | |
| | Jr Leaders Involvement | |
| | Bronze Award-For 2nd Year Member+ | Explain: |
| | Year 1 of 4-H Membership Completion | |
| | Project Accomplishment | |
| Required | Four Club Meetings/County Events | |
| | Completed Record Book | |
| | Public Presentation | |
| | Judging | |
| | Community Service | |
| choose two | Brought a non 4-H Friend to a 4-H Event | |
| | Club Leadership/Club Officer | |
| | Jr Leader Involvement | |
| | Attended a State Event | |
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| | Silver Award | Explain: | |
|---|--|----------|---------|
| | Received Bronze Award | | |
| | Project Accomplishment | | ****** |
| Required | Four Club Meetings/County Events | | |
| nequireu | Completed Record Book | _ | |
| | Public Presentation | | |
| ₩.#}₩\.₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩ | Judging | | |
| | Plan & complete Community Service | | |
| | Brought 2 non 4-H Friends to 4-H Event | | |
| | Club Leadership/Club Officer | | |
| choose two | Attended 2 State Events | | |
| | Committee Leadership | | |
| | Jr Leader Involvement | | |
| | Mentored another member | | |
| and a subscription of the | | | |
| | Gold Award | Explain: | |
| | Received Silver Award | | |
| | Jr. Leaders Involvment | | ······· |
| | Project Accomplishment | | **** |
| Required | Four Club Meetings/County Events | | |
| | Completed Record Book | | |
| | Public Presentation | | |
| | Judging | | |
| | Plan & complete Community Service | | |
| | Brought 2 Friends to a 4-H Event | | |
| choose | Club Leadership/Club Officer | | |
| three | Attended 2 State Events | | |
| | Committee Leadership | | |

| and a feature of the state of the | Citizenship Medal | | Explain: |
|---|---|-----------------------|------------------|
| | Received Gold Award | | |
| | Participates on a Committee | | |
| Required | Citizenship Activity on County Level | | |
| | Educational Presentation on County Lev | əl | |
| | Expressed Opinion to Decision Makers | | |
| | | | |
| · | Leadership Medal | E | xplain: |
| | Plans a County/Multi-County Event | | |
| Required | Leads a County Jr Leader Event | | |
| | Promoted 4-H Attend a training from local/state event | | |
| | and shared with club | | |
| | | | |
| | Key Award | W _E | xplain: |
| | Plan and Faciliate 1 Workshop at county level | | |
| | Loodorphin at 2 pounts (or lower) assess | | |
| | Leadership at 3 county (or larger) events | | |
| Required | Completed 2 Project Medals | | |
| Required | Completed 2 Project Medals 2 Years in County Level Public | | |
| Required | Completed 2 Project Medals 2 Years in County Level Public Presentation Competition | | , |
| Required | Completed 2 Project Medals 2 Years in County Level Public | | , |
| Required | Completed 2 Project Medals 2 Years in County Level Public Presentation Competition 2 Elected club/county offices or | | , , |
| Required | Completed 2 Project Medals 2 Years in County Level Public Presentation Competition 2 Elected club/county offices or committee chair | | , , , , |
| Required | Completed 2 Project Medals 2 Years in County Level Public Presentation Competition 2 Elected club/county offices or committee chair | | |
| Required | Completed 2 Project Medals 2 Years in County Level Public Presentation Competition 2 Elected club/county offices or committee chair | | |
| Required | Completed 2 Project Medals 2 Years in County Level Public Presentation Competition 2 Elected club/county offices or committee chair | | |

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4-H Project Medal (i.e. Visual Arts):

For Project Completion, briefly describe what you did and what you learned

Year 1:

Year 2:

Year 3:

Prepared and presented a project talk to 4-H members and/or Extension Educator in a club or county event. You may work with another 4-H member as a partner. Describe the talk and when/where it happened:

4-H Project Medal (i.e. Visual Arts):

For Project Completion, briefly describe what you did and what you learned

Year 1:

Year 2:

Year 3:

Prepared and presented a project talk to 4-H members and/or Extension Educator in a club or county event. You may work with another 4-H member as a partner. Describe the talk and when/where it happened:

4-H Project Medal (i.e. Visual Arts):

For Project Completion, briefly describe what you did and what you learned

Year 1:

Year 2:

Year 3:

Prepared and presented a project talk to 4-H members and/or Extension Educator in a club or county event. You may work with another 4-H member as a partner. Describe the talk and when/where it happened:

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